

# 2023 Johnson Water Improvement District DECLARATION OF CANDIDACY

James Lorin Smart

(print name exactly as it is to be printed on the official ballot – no amendments or modifications after June 7, 2023)

for the office of Precinct #3 Board of Trustee for the \_\_\_\_\_ (four-year) term

for the District of Johnson Water Improvement District

State of Utah

County of Duchesne } ss.

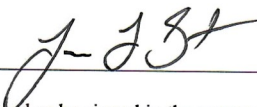
"I, James L. Smart, being first duly sworn, say that I reside at 5485 South Highway 40 (Street), City of Myton, County of Duchesne, state of Utah, 84052 (Zip Code), 435-823-8723 (Telephone Number, if any); that I meet the qualifications for the office of board of trustees member for Johnson Water Improvement District (state the name of the local district); that I am a candidate for that office to be voted upon at the next election; and that, if filing via a designated agent, I will be out of the state of Utah during the entire candidate filing period, and I hereby request that my name be printed upon the official ballot for that election.

(Optional) I wish to classify my addresses listed above as a protected record. By doing so, you must provide an alternative address or phone number.

Alternative Address OR Phone Number: \_\_\_\_\_

Smartstock78@gmail.com  
Email Address

Website

  
Signature of Candidate

(Must be notarized or be signed in the presence of the filing officer. A designated agent may not sign on behalf of the candidate.)

Subscribed and sworn to (or affirmed) before me by Karen Ashley on this 6/7/2023  
(month/day/year)

  
Filing officer or subject to 20A-9-203(3)(b)

(Seal)

(District)

(Date Received)